# Year 5 Religious Education Knowledge Organiser Summer 1 How do Christians decide how to live, What would Jesus do?

Religious Education explores big questions about life, to find out what people believe and what difference this makes to how they live.

## Key Vocabulary and Terms

- Gospel-Christian belief in the 'good news' that Jesus brings. The four Gospels in the New Testament are Matthew, Mark, Luke and John.
- Christian—A person who follows and believes in the teachings of Jesus, God and the Holy Spirit.
- Bible-a religious holy book that is special to Christians and Jews
- New Testament-The second half of the Bible that talks about the teachings and person of Jesus.
- **Jesus**—the central figure of Christianity. Christians believe that he was God come to earth in flesh. Jesus says that his words give foundations for living.
- Parable a story in the Bible with a hidden meaning.

## What we will learn:

#### Make sense of belief:

- Identify features of Gospel texts (for example, teachings, parables, narrative)
- Taking account of the context, suggest meanings of Gospel texts studied, and compare their own ideas with ways in which Christians interpret biblical texts

#### Understand the impact:

- Make clear connections between Gospel texts, Jesus' 'good news', and how Christians live in the Christian community and in their individual lives
- · Make connections:
- Make connections between Christian teachings (e.g. about peace, forgiveness, healing) and the issues, problems and opportunities in the world today, including their own lives
- Articulate their own responses to the issues studied, recognising different points of view.

### 'The Two Greatest Commandments'

Jesus says that the two greatest Commandments are to love God and love your neighbour. One of our core school values is love. (Matthew 22: 36-40)

## Stories in the New Testament that show Christians what Jesus would do.

Wise and Foolish Builders Matthew 7: 24-27



Sermon on the Mount Matthew 5-7.



The Beatitudes

Blessed me the pair is quite,
for theirs is the language of sources.

Blessed are then only mean,
Blessed are then only mean,
Blessed are then on the mean,
Blessed are then on the most.
For they will be comforted.

Blessed are then each honger and harst
for rightnessenses, for they will be filled.
Blessed are the meridin.
Blessed are the myse in heart,
for they will be chosen mercy.
Blessed are the myse in heart,
for they will see Good.
Blessed are they will be consenders,
for they will be collidere of Good.
Blessed are those who are persecuted because of rightnessenses, for their is the kingdom.

Blessed are those who are persecuted precurse of rightnesses, for their is the kingdom.

Blessed are those who are persecuted precurse you are flowly in all thanks you'd against you because of me.

Blessed are for the propele mathy any persecute you are flowly in all thanks you'd against you beginness of the propelets who were before you.

Matthew 8:3-12

Healing Miracle-centurions servant Luke 7: 1-10



## Types of Prayer



Showing Generosity





Foodbank Volunteer in a charity **\_eprosy Mission** shop

